



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:)
Christopher G. M. Ken, et al.) Group Art Unit: 3731
Serial No.: 09/523,585) Examiner: G. Phanijphand
Filed: March 10, 2000)
For: DETACHABLE ANEURYSM NECK)
BRIDGE (III))

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APR 09 2003

TECHNOLOGY CENTER R3700

AMENDMENT AND RESPONSE, OR IN THE ALTERNATIVE,
AMENDMENT AFTER FINAL UNDER 37 C.F.R. § 1.116

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the final Office Action mailed February 25, 2003, Applicants respectfully request the following amendment be entered based on the remarks presented herein, or in the alternative, under 37 C.F.R. § 1.116. The amendment has been prepared in accordance with the new format in the proposed revision to 37 C.F.R. § 1.121.

4/15/03

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AP/3731

Patent
2024730-2247307028

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:

Christopher G. M. Ken, et al.

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AMENDMENT TRANSMITTAL

Box: AF
Commissioner for Patents
Washington, D.C. 20231

Sir:

1. Documents enclosed:

Transmitted herewith in response to the Final Office Action, mailed February 25, 2003, for the above-identified application, are the following:

- Amendment and Response to Office Action (7 pages)
- Transmittal with certificate of mailing (2 pages)
- Return Postcard.

CERTIFICATE OF MAILING

(37 C.F.R. §1.8)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposit with the United States Postal Services on the date shown below with sufficient postage as "First Class Mail" to addressee in an envelope addressed to the Commissioner for Patents, Washington, D.C. 202031

April 2, 2003

Date of deposit

Carolyn Tobias

Name of Person

Carolyn Tobias

Signature of Person Mailing Paper

2. Request for EXTENSION of Time:

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

- Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

EXTENSION (months)	FEE FOR SMALL ENTITY	FEE FOR OTHER THAN SMALL ENTITY
<input type="checkbox"/> one month	\$55.00	\$110.00
<input type="checkbox"/> two months	\$200.00	\$400.00
<input type="checkbox"/> three months	\$460.00	\$920.00
<input type="checkbox"/> four months	\$720.00	\$1,440.00
<input type="checkbox"/> five months	\$980.00	\$1,960.00

Fee

- If any extension fee is required, please consider this a petition therefor.

3. Method of Payment of fee:

- Check in the amount of \$_____ is enclosed to cover the above fee(s).
- Charge Bingham McCutchen's Deposit Account No. **50-2518** in the amount of **\$0.00**.
- The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. **50-2518** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, and to credit any overpayments to said Deposit Account No. **50-2518**.

Respectfully submitted,

BINGHAM McCUTCHEN LLP

Dated: 4/3/03

By:


Gerald Chan
Reg. No. 51,541

BINGHAM McCUTCHEN LLP
Three Embarcadero, Suite 1800
San Francisco, CA 94111-4067
(650) 849-4824